

# Dacci oggi il nostro pane

English version - Free distribution for private use ~ No 45 - Year III ~ SUNDAY NOVEMBER 6, 2022

## SEVENTH DAY

XXXII Sunday O.T.  
Year C

### He is not God of the dead, but of the living

Jesus disproves the false thoughts of the Sadducees making a sharp difference between the life on earth and the life in eternity. That on earth is life in the body. The body is born, grows, gets married, takes a wife, takes a husband, conceives, delivers children, dies. On the day of resurrection, even the body is turned into spirit. The spirit is not born, does not grow, does not get married, does not conceive, takes neither wife nor husband. In eternity, one is like the Angels of God. One is of spiritual nature. All the argumentations of the Sadducees fall immediately. The argumentations of earth are for the earth. The heavenly argumentations are for heaven and for eternity. In the Prophetic Scriptures there are some essential truths that no one can never deny. The God in whom a child of Abraham believes is not a God of the dead, but of the living, for everyone lives for Him. Today the Lord is the God of Abraham, of Isaac and of Jacob. It was not yesterday. Today Abraham is in life, Isaac is in life, Jacob is in life. Today he is the God of all the Saints and of the Blessed of heaven. Today he is also the God of all the

damned, namely of those who did not want to believe in his most holy name and in his Word to be saved, redeemed, justified. Man has been created for immortality. If he were not immortal, he would be in all similar to an animal. He would be with no eternal future. Immortality demands the resurrection of the body. If the body always remained in the death, in the decomposition, if it remained dust and ash, man would no longer exist before the Lord, a soul that is not a man would exist and thus death would have an eternal victory over the Lord. It would destroy the greatest deed of his creation. It is man who lives of blessed eternity, and it is man who lives of damned eternity, and man is soul and body. The body, both that of the blessed and that of the damned is turned into spirit on the day of resurrection. The one who has lived of obedience to the Word becomes spirit of glory. That body who has rebelled and has not wanted to be subjected to the Word of his Lord becomes spirit of ignominy and eternal infamy. May the Mother of Jesus make us of most pure faith in every Word of our Lord.

*Man has been created for immortality. If he were not immortal, he would be in all similar to an animal*



## LAMP UNTO MY FEET

### You have faith in God; have faith also in me

**T**hat one believes in God the Father is a right of God the Father. That one believes in Christ Jesus is a right of Christ Jesus. That one believes in the Holy Spirit is a right of the Holy Spirit. That one believes in the Virgin Mary is a right of the Virgin Mary. That one believes in the Gospel is a right of the Gospel. It is a right of the Father that every man knows him, worships him, confesses him as his unique and only Creator and Lord, mighty Saviour, his Redeemer. Not only is knowing Him perfect righteousness, it is also gift of eternal life. This right obliges all those to whom the Lord has revealed to narrate his glory, his mighty deeds. It obliges them to confess and to worship his Most Holy name. It is a right of the Lord to be known by every man. If this right is not given to the Lord through omission of those who know Him, they are guilty of a very serious sin against the Father of heaven. They leave humanity in the ignorance of the true God and consequently, they deprive men of the true salvation. It is a right of Christ Jesus to be confessed, acknowledged as unique Saviour, Lord, Redeemer, unique and universal Mediator between the Father and the entire humanity. If this right is observed, the world remains in the ignorance

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of the truth. Without Christ, true light, true life, true salvation and redemption, man consumes his days in his old nature of sin. The one who must make Christ known and does not do it because of foolish ideologies or insane anthropologies is responsible of serious omission for eternity. The right is set only by God and it remains eternal law for every man. But today we proclaim the rights as non-rights and we set the non-rights as rights. It is a right of the Holy Spirit to be given to every man. He is indeed the wisdom, the knowledge, the understanding, the counsel, the fortitude, the fear of the Lord, the piety. He is the one who give man again a truth that is even greater than the old one, that of his creation in the beginning. Depriving the Holy Spirit of his right, one condemns humanity to foolishness, to sin, to ignorance, to untrue humanity. One condemns it to live in the great falsity and darkness.

The respect of the right of the Father, of the right of the Son, of the right of the Holy Spirit is annunciation, not imposition, not constraint, not jail or prison. The right obliges the one who must give it, the duty obliges the one who must receive it. They are two different obligation. What to say

of the right of the Mother of God, then? She has the right to be made known so that every man takes Her as his true Mother. Without Her, one is spiritually orphan, great orphans. She is necessary to the disciple. Without Here one is neither born to true life nor one might ever walk in true life. Through Her we are born as true body of Christ through the work of the Holy Spirit and through Her we reach the eternal salvation, perseverating until the end into the obedience to the Word of Jesus. Great is the mystery of the Virgin Mother. Then, there is the right of the Church. It must be made known in her beauty and holiness, for it is in Her, through Her, with Her that one receive and lives the goods of redemption. The Right of the Gospel is its proclamation to every people, nation and language, to every man who is on earth. This right must never be taken away to the Gospel. If one takes away this right, one leaves man in death and in the slavery of sin for all the days of his life. Mother of God, help us proclaim the world the rights of God and the rights of every man.

*The one who must make Christ known and does not do it is responsible of serious omission for eternity*



## IF YOU LISTEN...

### O Mary, you stood beneath the Cross of your Son Jesus Crucified

**F**rom the cross, as Crucified, Jesus extends the mystery of the divine maternity to every other child of God, to all those who will be born from water and from Holy Spirit. They all will be born in Him, will be born of the mystical womb of his Mother. The virginal womb of his Mother shall conceive them mystically, give them birth mystically. But it will be always his Mother who shall take care of them, accompany, assist them, as Jesus the Lord did. Here is the mission of the Virgin Mary: since the moment of the conceiving and of the birth as adoptive children of God, that happens in the water through the work of the Holy Spirit, the Virgin Mary is made Mother of this conceiving and of this birth. Since She is true Mother, it is her mission to accompany every true child of God since the moment of the conceiving to earth until the birth in heaven, that will happen at the moment of his death. Mary is the One who shall take and lead us, form and educate us, raise and teach us how one goes to God. She is to stand before each of our cross, as She was at the cross

of his Son Jesus, to support us with her prayer and her offer. It will be Her who must offer us to the Father, in the Holy Spirit, through our Lord Christ Jesus. Because of Her, our sacrifice shall be said perfect, for in Her, with Her, for Her we can be crucified in Christ, with Christ, for Christ.

Without the presence of the Virgin Mary at the feet of the cross, none of us will be so strong to be able to resist the temptations that are unleashed because we desist, we abandon, we withdraw, we deny Christ, we betray the Father, we depart from the truth of the Holy Spirit, we immerse into the darkness of evil and of sin, letting ourselves be conquered by the world. The Virgin Mary will be at the feet of our cross, if we remain on the cross of Christ Jesus Crucified. She is one thing with us if we are one only thing with Christ Jesus. If we depart from Christ Jesus and from his Word, She might no longer stand before our cross and then the cross will no longer be of redemption for us, but of condemnation, for we will live it

badly. When we are no longer on the cross of the Word of Jesus the Lord for we have denied it, She, the Virgin Mary, does not give herself a moment of rest. She is always committed to do anything to obtain any grace, so that those who have abandoned the cross of the Gospel turn back on it. Here is the ministry of the Virgin Mary: assisting all her children who stand on the cross of the Gospel so that they not only remain, but grow in obedience in the same way in which Christ Jesus has grown and in the same way as She herself has grown.

*The Virgin Mary will be  
at the feet of our cross,  
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cross of Christ Jesus  
Crucified*

#### FROM JACOB'S WELL

Every disciple of Jesus is like a lake with great water to give life to earth and to men. The great water are formed because a huge and massive dam is placed by the Lord to stop the flow of the water that otherwise would be lost and would not give any benefit, neither to earth nor to men. When man leaves the will of the Lord, when he abandons his mission, the lord is the one who is distanced, refused, betrayed, denied, excluded from one's life. The Lord, not being able to keep his dam, it is destroyed and, where there was the lake before, now there is the desert. The desert is the fruit of the abandonment of the mission bestowed to us by the Lord. So that the Lord builds his dam again, one needs our return into the obedience to the Gospel.

## IN SPIRIT AND TRUTH

Responses of Faith

### Is there a universal rule so that we may know every temptation knocking at our heart? Can everyone use it or is it only for the chosen few?

**T**he universal rule exists and it is that Jesus the Lord uses. He, Jesus, overcomes every temptation replying to the devil with two simple words: "It is written." Where "is it written"? In the Prophetic Scriptures of the Old Testament. Not only have we the Old Testament, we also have the New. We have the Holy Spirit who leads us to the entire Truth. We have the great Fathers of the Church, the great Teachers and Scholars, we have the Magisterium that is always vigilant on what it is written. If the Magisterium does not want to fall into Satan's temptation, it must say in reply to the devil as well: "It is written." "It is written in the Old Testament. It is written in the New Testament. It is written in the Word given to us by the Holy Spirit and that is written and sealed, also as dogmatic faith of the Church. Now, let us ask: where is it written that every sexual orientation is approved by God? Where is it written that a man who is together with another man and a woman who is together another woman must be blessed, declaring that their staying together is true marriage, true "spousal union"? Where is it written that aborting is a right of the woman? Where is it written that adulterating is love, true love? Where is it written that divorce is wanted by the Lord as well? Where is it written that homosexuality is will of God? Where is it written that the moral evil does not exist? Where is

it written that there is no judgement neither particular nor universal? Where is it written that the hell does not exist or that, if it exists, it is empty? Where is it written that we will all be embraced by God's mercy? Where is it written that all religions are equal? Where is it written that it is possible to create the universal brotherhood without Christ? Where is it written that Christ Jesus is a saviour and not instead the Saviour and the Redeemer, the only Mediator between God and the visible and invisible universe? For each falsity in which today Satan

*For each falsity in which today Satan is leading to, the Christian must always say in reply: "It is written"*

is leading to, the Christian must always say in reply: "It is written not what you say, Satan. It is written, instead, what God the Lord says." If we leave what is written, we always fall into temptation. The Word of God, of Christ Jesus, of the Holy Spirit is the only bulwark that protects us so that we do not fall into Satan's pitfalls. Everything that contrasts, either in little or in much, what is written is a temptation for us. The disciple of Jesus, when he utters a teaching, must always reassure those who listen: "What I am saying belongs to the Prophetic Scriptures, to the Sacred Tradition, to the faith of the Church."

#### IN THE NEXT ISSUE

By your perseverance you will secure your lives

Let the children come to me

For your seven sorrows, for your sufferings, intercede for me!

Our faith teaches that we are body of Christ. What does this truth involve for the Christian? How does one live as true body of Christ?

*Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.*

